

Full Name _____

Title _____

System/ Company _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

(Each registration MUST have the email of the attendee.)

Spouse (if attending) _____

ONE REGISTRANT PER FORM. SEPARATE FORM NOT REQUIRED FOR SPOUSE.

REGISTRATION

Includes: Exhibit Hall, Educational Sessions and Networking Breakfast in the exhibit hall on Tuesday, September 10

	Reg by 7/24	Reg after 7/25	Amount
FULL REGISTRATION (for attendee only)	\$525	\$580	_____
NRWA Member # _____			
NRWA & WaterPro OLC Member (Paid members only)	\$495	\$550	_____
Spouse registration with full registration	\$65	\$75	_____
Spouse session: Tuesday, Sept. 10 Nashville City Tour	\$45	\$45	_____
Women in Rural Water luncheon: Tuesday, Sept. 10	\$20	\$20	_____
Single Day Registration AVAILABLE ON-SITE ONLY		\$170	_____

JOIN NRWA!

\$49

\$49

An individual membership receives a subscription to WaterPro online community, \$30 discount on Conference and Rally registrations, *Rural Water* magazine subscription, membership card, certificate, window decal, lapel pin, representation and a voice in DC and much more!

TOTAL AMOUNT _____

An event membership of one-cent is included in your registration fee(s) allowing participation in NRWA fund-raising activities. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee.



If you have special needs, please contact Becca Murray at 580.252.0678 or becca@nrwa.org

Please tell us about yourself:

Type of organization

- | | |
|--|---|
| <input type="checkbox"/> State Affiliate | <input type="checkbox"/> Manufacturer/ Supplier |
| <input type="checkbox"/> Utility - Rural | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Utility - Municipal | <input type="checkbox"/> Government |
| <input type="checkbox"/> Engineering Company | <input type="checkbox"/> Other (describe) _____ |

Your Main Job Function

- | | |
|---|---|
| <input type="checkbox"/> State Affiliate Employee | <input type="checkbox"/> Technical/ Engineer |
| <input type="checkbox"/> Utility Board Member | <input type="checkbox"/> Contractor |
| <input type="checkbox"/> Utility Manager | <input type="checkbox"/> Government |
| <input type="checkbox"/> Utility Staff | <input type="checkbox"/> Other (describe) _____ |

System Size (population)

- | | |
|--|--|
| <input type="checkbox"/> Less than 3,000 | <input type="checkbox"/> 3,300 - 5,000 |
| <input type="checkbox"/> 5,001 - 10,000 | <input type="checkbox"/> 10,001 - 50,000 |
| <input type="checkbox"/> 50,000 or more | _____ |

Number of Employees _____

Number of Vehicles _____

Annual Budget _____
(approximately)

In the next eight (8) months, my utility will:

- Begin New Construction
 Purchase New Vehicles
 Purchase New Equipment

Badges and registration materials

MUST be picked up on-site at the registration booth.

Mail or fax this form WITH PAYMENT to:

WaterPro Registration
 2651 Warrenville Rd., Ste. 400
 Downers Grove, IL 60515
 Fax: 708.344.4444

QUESTIONS:

Registration Customer Service

Toll Free 855.326.4477
 or 224.563.3114



NRWA

WaterPro is the annual conference of the National Rural Water Association